CITY OF GUNNISON COUNCIL AGENDA MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE GUNNISON, CO, IN THE 2ND FLOOR COUNCIL CHAMBERS

MARCH 27, 2012 REGULAR SESSION 7:00 P.M.

- I. Call Meeting to Order:
- **II.** Consideration of Minutes:
 - A. Regular Session Meeting Minutes of March 13, 2012
- III. Pre-Scheduled Citizens:
 - A. Gunnison Farmers' Market Multi-Day Event Permit Catherine Vader
- **IV.** Unfinished Business:
 - A. Gunnison County Housing Authority Discussion City Manager Coleman
- V. New Business:
 - A. Action on Gunnison Partners' Request for 8th Street School Rehabilitation Project
 - B. Electric Department Truck Bid
- VI. Ordinance and Resolutions:
- VII. City Attorney:
- VIII. City Manager: Ken Coleman

Acting City Manager: Parks & Recreation Director Dan Ampietro: Semi-Annual Departmental

Report

City Clerk: Gail Davidson WSC Liaison: Nicholas Edwards

- IX. Non-Scheduled Citizens:
- X. City Council Discussion, Meeting Reports, Items for Work Sessions:
- XI. Executive Session: Pursuant to C.R.S. §24-6-402(4)(f)(I); the Purpose of which is to discuss personnel matters; except if the employee who is the subject of the session has requested an open meeting, or if the personnel matter involves more than one employee, all of the employees have requested an open meeting; and Pursuant to C.R.S. §24-6-402(4)(a); For the purpose to discuss the purchase, acquisition,

lease, transfer, or sale of any real, personal, or other property interest; except that no executive session shall be held for the purpose of concealing the fact that a member of the City Council has a personal interest in such purchase, acquisition, lease, transfer or sale.

XII. Adjournment:

This agenda is subject to change. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.cityofgunnison-co.gov. Work sessions are recorded, minutes are not produced and formal action cannot be taken. All City Council Meetings, except for Executive Session, are usually broadcast live on local Cable Channel 15. For further information, contact the City Clerk's office at 970-641-8140.

TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.